

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First-Named Inventor: MAJID, Naveed

Docket No.: PHA 23843

Application No.: 09/440595 Conf.: 3147

Art Unit: 2811

Date Filed:

11/15/1999

Examiner:

Notice of Allowance Date:

4/16/2004

Parekh, Nitin

Title: Multiple Semiconductor Chip (Multi-Chip) Module For Use In High-Power Applications

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Facsimile: (703) 746-4000

CERTIFICATE OF TRANSMISSION under 37 CFR §1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States and Trademark Office at facsimile number (703) 746-4000, on __July 16, 2004 . The documents listed below are included in this transmission:

✓ Issue Fee Transmittal – ALL required faes paid by deposit account

✓ Letter to Official Draftsman

✓ One (1) sheets of Formal Drawings

(Signature)

Daniel L. Michalek

(Typed or printed name of person signing Certificate)

PHILIPS ELECTRONICS NORTH AMERICA CORPORATION

Intellectual Property & Standards 1109 McKay Drive, M/S-41SJ San Jose, California 95131

Telephone: (408) 474-9073 Facsimile: (408) 474-9082



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First-Named Inventor: MAJID, Naveed

Docket No.: PHA 23843

Application No.: 09/440595 Conf.: 3147

Art Unit:

2811

Date Filed:

11/15/1999

Examiner:

Parekh, Nitin

Title: Multiple Semiconductor Chip (Multi-Chip) Module For Use In High-Power Applications

Box ISSUE FEE Assistant Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

LETTER TO OFFICIAL DRAFTSMAN

Sir:

Enclosed please find one (1) sheets of corrected/substitute drawings for entry in the above-referenced patent application.

Please charge any fees which may be required, except the issue fee, or credit any overpayment to Deposit Account No. 14-1270.

Date: 7/16/04

Respectfully submitted,

Michael J. Ure, Reg. No. 33,089 (408) 474-9077

Philips Electronics North America Corp.

1109 McKay Drive MS-41SJ San Jose, California 95131

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that on the date indicated below this correspondence is being faxed to or deposited with the United States Postal Service with sufficient flostage for first class mail in an envelope addressed to "Commissioner for Patents, P.O./Box 1450, Alexandria, VA 22313-1450".

(Signature)

Daniel L. Michalek